Transmigration/Reincarnation Vs. Christianity Apologetics Information Ministry

Craig S. Hawkins

Completely Different Worldviews

In order to make transmigration or reincarnation compatible with Christianity you would have to remove much of the Bible from the Bible. The two views are worldviews apart

Lines of argumentation between transmigration/reincarnation and Christianity

- 1. Biblical Analysis:
 - (1) There is Only One God:

See, for Example, Deuteronomy 6:4; Isaiah 43:10-11; 1 Corinthians 8:4; Galatians 4:8

Two Biblical Foundational Truths of Life to Do Well

- 1. There is a GOD
- 2. You are Not He!
- (2) We Only Live Once:

See, for Example, Hebrews 9:27-28; 2 Peter 2:9

(3) We are Not Saved by Our Works, but by The Grace of GOD:

See, for Example, Romans 3:28; 9:30-32; Ephesians 2:8-10

(4) We are Saved by the Grace and Mercy of God (Transmigration/Reincarnation Deny This):

See, for Example, Titus 3:4-7 We Are Saved By/Through the Finished Work of Jesus Christ Upon the Cross for Us: See, for Example, John 19:30; Romans 3:28; and 5:1-2, 9

2.	Historical:
	For Example, Church Councils:
	(I) Council of Nicaea: 325
	I Council of Constantinople: 381
	Council of Ephesus: 431
	Council of Chalcedon: 451
	II Council of Constantinople: 553
3.	Textual:
	The Old and New Testament Textual Evidence
	The Five Witnesses
	Examples:
	(1) Greek MSS (Manuscripts):
	Over 6,000
	(2) Church Fathers Quotes:
	Some thirty-two thousand by the Council of Nicaea (325)
	(3) Translations/Versions: For Example, Latin, Ethiopic, Slavic, Syriac, Aramaic, Armenian,

(4) Other Christian (or Non-Christian) Literature or Books:

For Example: *The Epistle of Pseudo Barnabas* (c. 70-100 or 130-138 AD); *The Shephard of Hermas* (c. 115-149 AD); *The Didache*, or *The Teaching of the Twelve* (c. 120-150 AD)

(5) Ancient Canon Lists (Even from Critics of Christianity):

For example, the Canon List by Marcion (c. 140 A.D.); The Muratorian Canon (c. the latter part of the 2nd Century); The Books mentioned by Irenaeus in *Against Heresies* (He lived c.130 to 200 AD); the Discussions of the Canon by the Church Historian Eusebius of Caesarea (He Lived c. 260-340), The List of Athanasius, in His Thirty-Ninth Festal Letter (Listed all 27 of the New Testament Books as Canonical); The Council of Hippo (393); The Council of Carthage (397)

4. Philosophical and Ethical Problems:

For Example, the Problem of Evil and a form of the Naturalistic Fallacy

"Whatever Is, Ought to Be"

For Example, in Pantheism Creation and Evil are Simultaneous and Synonymous

Punishing Yourself for Being Yourself

You do not Even Know Why You are Punishing Yourself

Eternal Evil:

Evil, No Exit:

You Choose It.

The Necessity to Experience Everything:

Murder and to be Murdered

5. Practical Problems:

One Cannot Consistently Live These Views: Examples:

"This Hurts Me More than It Hurts You"

Other Examples:

The Women Helping Other Woman Who have Been Abused, such as, Having Acid Thrown in Their Face
Sexual Abuse
Dalits or Untouchables
Rats in the Granaries
Cows, Monkeys, and Other Animals
The Rat in the Baby Crib
Children Starving in the Streets

1/02/2019

Copyright© 2019 Craig S. Hawkins. All Rights Reserved.